



Congressman Al Green

Representing the 9th District of Texas

Service Academy Application Packet

*Class of 2011
Entering the summer of 2006*

*Congressman Al Green
1529 Longworth House Office Building
Washington, DC 20515
(202) 225-7508
(202) 225-2947 (Fax)*

*3003 South Loop West, Suite 460
Houston, TX 77054
(713) 383-9234
(713) 383-9202 (Fax)*

*Attention:
Service Academy Coordinator*

A Message from Congressman Al Green

Dear Friend:

Thank you for your interest in an appointment to a service academy. I appreciate your taking the time to contact me.

In order to better assist you, please find attached a copy of our application form that should be forwarded to my Houston District Office for processing. Please note, in the interim, that according to Title 10, U.S. Code, there are two nomination categories: (1) Congressional Nomination which includes the nominations of Vice-President, Members of the U.S. House of Representatives and the U.S. Senate; (2) Service Connected or Military-Affiliated nominations which includes the selections of the President and nominations of the appropriate branch of service (i.e. Secretary of the Navy, Army, Air Force, etc.).

In your completed application, please make every effort to include your letter of interest, high school transcripts, ACT/SAT scores, a short essay and letters of recommendation. ALL APPLICATIONS MUST BE POSTMARKED NO LATER THAN October 30, 2005 .

In addition to completing the application, you should also contact the Academy of your choice in order to initiate a pre-candidate file. You are advised to forward to them the post card that should be available from your high school guidance counselor.

Finally, after your application is received, our Military Academy/Selection Committee will conduct an evaluation to determine whether or not you qualify for an interview. Only those applicants who meet the requirement set forth by each academy will be interviewed. If you qualify, my staff will contact you in writing with all of the details.

Please note that my election committee will conduct interviews between December 5 – December 9, 2005. The nomination process is completed by the end of December 15, 2005. By early January, you will be notified of our decision.

Sincerely yours,

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*AL GREEN
Member of Congress*

Sample Letter

*The Honorable Al Green
Member, United States House of Representatives
3003 South Loop West, Suite 460
Houston, TX 77054*

Dear Congressman Green:

It is my desire to attend the_____ . I respectfully request that I be considered as one of your nominees for the class entering_____ .

The following personal data is provided for your information:

Full Name_____

Name of Parents_____

Address_____

Date of Birth_____ Place of Birth_____

Sex_____ Social Security Number_____

High School Attended_____

Date of High School Graduation_____

My Class Rank is_____ In a Class of_____

I have/have not sent a Pre-candidate Questionnaire to the Academy.

I have listed on the reverse side the results of any ACT or SAT scores that I have taken to date. I have also listed my extracurricular activities. I would greatly appreciate your consideration of my request for one of your nominations.

Sincerely yours,

(Signature)