

**Defense Authorization Form  
Fiscal Year 2009  
Congressman Chip Pickering (MS-03)**

**Deadline for submissions is February 20, 2008.**  
For questions, please contact staff at (202) 225-5031.

Date Submitted: \_\_\_\_\_

Project Title: \_\_\_\_\_

Sponsoring Command/Executive Organization: \_\_\_\_\_

**Point of Contact:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Mobile: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**Requested Amount: \$** \_\_\_\_\_

**History of Prior Funding:**

FY08\$ \_\_\_\_\_ Account \_\_\_\_\_

FY07\$ \_\_\_\_\_ Account \_\_\_\_\_

FY06\$ \_\_\_\_\_ Account \_\_\_\_\_

FY05\$ \_\_\_\_\_ Account \_\_\_\_\_

Fy04\$ \_\_\_\_\_ Account \_\_\_\_\_

**Budget Account:** (Please Circle)

Procurement RDT&E O&M Personnel  
MilCon Family Housing DOE Other

**Has there been any recognition of need by the military? (Please Circle or Attach Additional Explanation)**

Unfunded Requirements List Program Objective Memorandum

**Applicable Service:** (Please Circle)

Army Navy Marine Corps Air Force Defense-Wide

**If applicable:** (Please Circle) Reserve Guard

**Line Item Title:**

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**Identification:** (as appropriate)

R-1/PE# \_\_\_\_\_

P-1/Line# \_\_\_\_\_

O&M budget activity# \_\_\_\_\_

MilCon project # \_\_\_\_\_

Please attach copy of current DD-1391- If not currently available, when will a completed DD-1391 be available? \_\_\_\_\_

If Bill and/or Report Language are requested, please attach.

**Please email this completed form with required attachments to  
hugh.carroll@mail.house.gov or fax to (202) 225-5797.  
If you have any questions, please contact staff at (202) 225-5031**