RANDY "DUKE" CUNNINGHAM
51ST DISTRICT, CALIFORNIA

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:
DEFENSE

LABOR, HEALTH AND HUMAN SERVICES, AND EDUCATION

DISTRICT OF COLUMBIA

ASSISTANT MAJORITY WHIP

PLEASE RESPOND TO:

☐ 2238 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0551
(202) 225-5452
(202) 225-2558 FAX

☐ 613 WEST VALLEY PARKWAY
SUITE 320
ESCONDIDO, CA 92025
(760) 737-8438
(760) 737-9132 FAX

WORLD WIDE WEB:
http://www.house.gov/cunningham/

Congress of the United States
House of Representatives
Washington, DC 20515-0551

INTERNSHIP APPLICATION

NAME: _____ SSN: _____ ____ _____

ADDRESS: _____ I.D.# _____
(Only if different from SSN)

_____

HOME PHONE: _____ PARENTS' PHONE: _____

UNIVERSITY/COLLEGE CURRENTLY ATTENDING: _____

INSTRUCTOR/COUNSELOR: _____ PHONE: _____

MAJOR: _____ MINOR: _____

CAREER AMBITION(S): _____

ANTICIPATED GRADUATION DATE: _____/____/____

Current level of study: FRESHMAN SOPHOMORE JUNIOR SENIOR

Semester/Quarter available: FALL WINTER SPRING SUMMER

Will internship credit be applied toward requirements for a degree YES NO

Do you have any special needs YES NO
(If yes, please describe on the back of this application.)

Do you have any previous government or political experience? YES NO

Do your parents live in the 51st Congressional District? YES NO

(Washington, D.C. Intern applicants only) Will you need assistance with housing or transportation? YES NO

What languages do you speak in addition to English? _____